



# Winchester TAB/CAC

Winchester Community Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

April 24, 2018

6:00 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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#### Board Members:

Kenneth Dayton – Chair  
Judith Perez - Vice Chair  
Robert O. Mikes, Jr.

John Delibos

#### Secretary:

Stephanie Hicks, (707) 410-9405, [s.hicks58@yahoo.com](mailto:s.hicks58@yahoo.com)

#### County Liaison:

Tamara Williams, (702) 455-0560, [TGW@ClarkCountyNV.gov](mailto:TGW@ClarkCountyNV.gov)

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### I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

### III. Approval of April 10, 2018 Minutes (For possible action)

### IV. Approval of Agenda for April 24, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

**VS-18-0222-17TH GRIFFITH, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Maryland Parkway and Market Street, and between Sahara Avenue and Karen Avenue within Winchester (description on file). CG/tk/ja (For possible action) **05/01/18 PC**

**DR-18-0071-ALDABBAGH, OMAR:**

**DESIGN REVIEW** for a parking lot expansion in conjunction with an existing adult cabaret on 1.0 acre in an M-1 (Light Manufacturing) Zone in the Adult Use and MUD-1 Overlay Districts. Generally located on the west side of Highland Drive, 550 feet south of Edna Avenue within Winchester. CG/md/ja (For possible action) **05/02/18 BCC**

**UC-17-1118-MMOF RE VEGAS, LLC:**

**USE PERMIT** for a marijuana establishment (retail marijuana store).

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce parking; 2) eliminate cross access; 3) eliminate pedestrian walkway; 4) reduce roof pitch; and 5) and allow non-decorative metal roof.

**DESIGN REVIEWS** for the following: 1) alternative parking lot landscaping; and 2) proposed commercial building on 0.6 acres in an M-1 (Light Manufacturing) Zone in the Adult Use and MUD-1 Overlay Districts. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/md/ja (For possible action) **05/02/18 BCC**

**UC-18-0127-MMOF RE VEGAS, LLC:**

**USE PERMIT** for a proposed marijuana establishment (dispensary) on 0.6 acres in an M-1 (Light Manufacturing) Zone in the Adult Use and MUD-1 Overlay Districts.

Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/md/ja (For possible action) **05/02/18 BCC**

**AR-18-400076 (WS-0029-17)-RESORTS WORLD LAS VEGAS, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS SECOND APPLICATION FOR REVIEW** to temporarily waive full off-site improvements (including curb, gutter, sidewalk, lighting, and partial paving) in conjunction with a previously approved resort hotel (Resorts World) on portions of 87.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Resorts World Drive within Winchester. CG/md/ja (For possible action) **05/16/18 BCC**

**DR-18-0250-COMHAR HOLDINGS D I, LLC:**

**DESIGN REVIEW** for a comprehensive sign plan in conjunction with a vehicle wash facility on 1.5 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Desert Inn Road and the east side of Topaz Street within Winchester. CG/mk/ja (For possible action) **05/16/18 BCC**

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 8, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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